

## EXECUTIVE COUNCIL ADVISORY COMMITTEE

This form must be lodged with the Returning Officer by 2:30pm on Thursday 21<sup>st</sup> July 2011. Please print all information clearly.

*"I, the undersigned (2011/12) Member of Executive Council nominate*  
\_\_\_\_\_ *for election to the following committee".*

\_\_\_\_\_  
(Executive Council Advisory Committee)

Only the following committees require pre-nomination using this form;

1. Business, Economics and Trade Committee (8 positions).
2. Cattle Committee (8 positions).
3. Conservation and Resource Management Committee (8 positions).
4. Wool Committee (8 positions).
5. Grains Committee (8 positions).
6. Rural Affairs Committee (8 positions).
7. Sheepmeats Committee (6 positions).

\_\_\_\_\_  
(Nominator's name)

\_\_\_\_\_  
(Nominator's signature)

*"I consent to the nomination, and in addition I have made myself aware of and agree to abide by the Policy and Procedures of the Association as made available and amended from time to time within the Association's Policy and Procedures Manual".*

\_\_\_\_\_  
(Candidate's signature)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Candidate's membership number or address)