

Growing
the Business
of Farming

NSW
Farmers
ASSOCIATION

Value of Agriculture
2010 Annual Conference

INFORMATION & REGISTRATION

NSW Farmers' Association 2010 ANNUAL CONFERENCE

Tuesday, 20 July 2010 - Thursday, 22 July 2010
Exhibition Hall 2A, Sydney Showground, Sydney Olympic Park
Executive Council Meeting – Friday, 23 July 2010

Proudly sponsored by



March 2010

Dear Member,

On behalf of the NSW Farmers' Association (the 'Association'), I am pleased to provide to you the initial information as well as the registration brochure for the Association's 2010 Annual Conference. Enclosed within this booklet is the draft timetable (subject to change), Delegate attendance entitlements and how and when motions must be submitted for this year's Conference. The online Motion Submission Form and online Delegate Submission Form will again be available in 2010 to further streamline this process and can be accessed by going to the official Conference website - www.ac.org.au

The Annual Conference will return to Sydney Showground, based on the success of the previous four years. Quality conferencing with sufficient time for policy debate continues to be the Conference priority and the Agenda Committee is working hard to further streamline the debating procedures at Conference in order to maximise the number of motions heard. Further detail will be provided shortly.

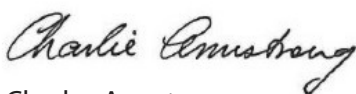
The Association has also been working hard to ensure that the Conference meets the Association's budget objectives while still featuring quality supporting events. Delegate Field Trips on the Monday prior to Conference commencing were introduced in 2009 and based on the success of this initiative, an informative Field Trip will again be offered in 2010. The Regional Food Fair will once again be the official welcome function on Tuesday evening and I am pleased to announce, that based on the feedback received from Members, we will be selling tickets to the general public for this event. This provides the Association with an excellent opportunity to promote the quality and diversity of produce from NSW and the important role we, as farmers, play in delivering this produce to the public.

The announcement of the Farmer and Young Farmer of the Year will continue to be a highlight at the Official Conference dinner on Wednesday. If you have an outstanding Farmer in your District Council, why not nominate them for this prestigious award - an application form is enclosed within this pack. An exciting Partners' Program will also be featured across the three days of Conference. Further information regarding these events and detailed travel information will be mailed to registered Delegates in May. I encourage all Delegates and Partners to attend these events and enjoy the opportunity to promote yourself as a farmer and to meet your fellow farmers socially.

Finally, I encourage you to ensure that your District Council is well represented at this important event as your Annual Conference provides the Association the opportunity to engage key government and industry representatives. The Conference provides an excellent forum in engaging these representatives and I am pleased to announce that several new exhibitors will be featured at the Conference including Country Energy, Kleenheat and Honda. I am also pleased to advise that WorkCover will once again be our Major Sponsor. In addition to key policy debate, the Annual Conference provides Members with a unique opportunity to be updated on the latest products and services from within the agri-sector including the Association's Business Partners.

For any questions regarding the Conference, please contact the Member Service Centre on 1300 794 000. I look forward to Delegates joining me at the Sydney Showground for the 2010 Annual Conference.

Yours sincerely



Charles Armstrong

PRESIDENT

Annual Conference 2010 DRAFT TIMETABLE May be subject to change.

Notice is hereby given that the Annual Conference of the NSW Farmers' Association will be held in Exhibition Hall 2A, Sydney Showground, Sydney Olympic Park commencing at 8.30am on Tuesday, 20 July 2010 and concluding on Thursday, 22 July 2010.

The Executive Council will meet on Friday, 23 July 2010 to conduct committee and 'affiliated body' elections and to consider, discuss and debate any unfinished Annual Conference Motions.

	MONDAY 19 JULY	TUESDAY 20 JULY	WEDNESDAY 21 JULY	THURSDAY 22 JULY
7.00am		Registration	8.15am Committee Panel	
			Session Rural Affairs	
8.30am		Official Opening Opening Prayer, Motion of Condolence,	Policy Session Rural Affairs	Policy Session General
9.00am	Intensive Industry AGM's and Field Trip (further information to be provided)	Standing Orders.		
9.30am		8.40am Major Sponsor Address		AGM - NSW Farmers' (Industrial) Association
10.00am		8.50am President's Address Charles Armstrong		Part I (Adoption of financials, appointment of Auditors, Chair report, policy session).
10.30am		9.10am Guest Speaker	Young Farmers' Update	10.15am AFI Update
		9.45am Chief Executive Report Shaughn Morgan	Intensive Industry Reports	10.30am Policy Session CRM
11.00am		10.00am Official Opening	Dairy, Pork, Goat	10.45am Panel Session CRM
		Concludes	11am Guest Speaker	
11.30am		10.15am Tertiary Scholarship Awards	Committee Panel Session	
12.00pm		10.30am Committee Panel	Meat & Livestock	
		Session Grains	11.45am Lunch	
12.30pm		10.45am Policy Session Grains		
		12.45pm Lunch	Policy Session	Lunch
1.00pm			Meat & Livestock	
1.30pm		NFF Update		Guest Speaker
		Association Awards		
2.00pm				AGM - NSW Farmers' Association
		2.15pm Organisation		AGM - Natural Disaster Relief Fund
2.30pm		Treasurer's Report	2.45pm Committee Panel	
			Session Wool	
3.00pm			Policy Session	
		3.15pm Intensive Industry Reports Egg Producers, Poultry Contract, Oysters, Horticulture	Wool	
3.30pm				
4.00pm		3.30pm Committee Panel	Conference adjourns	AGM - NSW Farmers' (Industrial) Association Part 2
		Session Business, Economics & Trade	(To prepare the Conference area for the Annual Awards Dinner)	(Elections as run by the AEC).
4.30pm		3.45pm Policy Session Business, Economics & Trade		4.15pm Unfinished Agenda Items
5.00pm	Board Open Forum / Conference Pre-Registration			
5.30pm				Conference Close
		5.45pm Unfinished Agenda Items		
6.00pm	New Delegate Session	6.00pm Regional Food Fair (Showcasing Members' Produce)		
6.30pm				
7.00pm			7.15pm Annual Awards Dinner (including Farmer and Young Farmer of the Year Awards)	

Attendance / District Council Representation – Those Entitled to Vote

Article 23.3 (a) of the Association's Articles of Association states:

- (a) The Annual Conference will consist of the following Members each of whom will be eligible to attend and eligible to exercise one vote:
 - (i) all Members of the Executive Council;
 - (ii) four hundred and sixteen (416) Delegates to represent the Pastoral and Agricultural District Councils of which thirty two (32) will be drawn from each of the Association's thirteen (13) regions. The number of Delegates to represent each District Council within a region will be determined each year so as to broadly reflect the number of Pastoral and Agricultural financial Members in Membership with each District Council. That representation will be determined by dividing the number of financial Members within the region by thirty-two (32) to determine average, equitable representation, and by allocating to each District Council a number of representatives appropriate to the financial Membership of the District Council, the allocation being to the nearest whole number;
 - (iii) a schedule of such representation must be prepared prior to 31 March in each Annual Conference year and will be based on and reflect the number of Pastoral and Agricultural financial Members registered with each District Council at 31 December in the year preceding Annual Conference;
 - (iv) sixteen (16) Delegates, being four (4) Delegates to represent each of the two (2) Pork District Councils, four (4) Delegates to represent the Egg District Council and four (4) Delegates to represent the Poultry Meat District Council;
 - (v) sixteen (16) Delegates, being two (2) Delegates to represent each of the seven (7) Horticultural District Councils and two (2) further Delegates elected at the preceding Annual Meeting of the Horticultural Section;
 - (vi) three (3) Delegates, being one (1) Delegate to represent the Oyster industry, one (1) Delegate to represent the Goat industry and one (1) Delegate to represent the Seed industry; and
 - (vii) eight (8) Delegates, being two (2) Delegates to represent each of the four (4) Dairy District Councils.
- (b) A Member cannot hold more than one Delegate position at any one time.

Young Farmers' Council

Article 23.4 of the Association's Articles of Association states:

Two (2) Young Farmer Members elected by the Young Farmers' Council will be entitled to attend Annual Conference and participate in debate but will not be entitled to vote in their role as a Young Farmer Member.

Notification of Delegates

District Council Secretaries are to advise Head Office of the

names, addresses and Membership numbers of Delegates, using the registration form at the back of this booklet or by completing the online registration form by:

5.00pm, Friday, 7 May 2010

Forms may be faxed to (02) 8251 1750 or register online at **www.ac.org.au**

The Association's Chief Executive Officer or the Returning Officer at Head Office must be advised in writing of any changes of Delegates. Any District Council failing to advise the Chief Executive of their authorised representative/s by 5pm Sunday, 11 July 2010, must furnish their Delegate with a letter, signed by District Council Chair or Secretary, authenticating their appointment.

Please Note: Any Delegates who have not pre-registered may be delayed in registering on the first day of Annual Conference.

Delegates will be forwarded the Delegate Information Kit in May 2010.

Submission of Business

Business for Annual Conference may be submitted by any Regional Convention, Regional Council, District Council, Western Division Branch, Advisory Committee, Executive Council or Board.

All business must be submitted using the "Motions for Submission" form at the back of this document or the Online Motion Submission form by:

5.00pm, Friday, 7 May 2010

Online: www.ac.org.au

Fax: (02) 8251 1750

Please refer to page 5 for information regarding the procedures for submitting Motions for inclusion in the Annual Conference Agenda.

Conference Agenda

The preliminary Conference Agenda will be distributed with the NSW Farmers' Association Annual Review. The final Agenda papers will be available after 5.00pm on Monday, 19 July 2010 at Exhibition Hall 2A, Sydney Showground, Sydney Olympic Park, Homebush during accreditation.

Accommodation & Travel Arrangements

Specially discounted rates for Delegates have been negotiated with a range of conveniently located hotels and airlines. Full details and booking forms will be sent in the Delegate Information Kit in May 2010.

Childcare Allowance

The Association will contribute \$20.00 per day per child towards the costs of child care. Full details of child care facilities will be in the Delegate Information Kit in May 2010.

Other Events

Regional Food Fair, Tuesday, 20 July 2010, 6.15pm;

Annual Awards Dinner, Wednesday, 21 July 2010, 7.15pm; and Partners Program, Tuesday, 20 July - Thursday 22 July 2010.

Full details and booking forms will be sent in the Delegate Information Kit in May 2010.

Website

Additional information on the Annual Conference can be found on the Association's dedicated Annual Conference website at: www.ac.org.au

Submission of Motions for the Annual Conference Agenda

Motions will be debated in each section of the Conference subject to:

- (1) A desire to make sure that the issues debated are the priority ones that Members feel are important and relevant, and that can be progressed by the Association.
- (2) A need to ensure that issues are debated as general principles, rather than in fine detail.
- (3) A need to avoid Motions being debated that are simply a re-statement of existing Association policies.
- (4) A need to ensure that Motions deal with issues that are specific to agriculture, and are realistic in terms of achievement.
- (5) A preference to have Motions dealt with by Delegates to the Annual Conference, rather than being carried over to the Executive Council meeting held on the Friday of the Conference week.

Branches, District Councils and Regions must be aware of the following points when submitting Motions for possible inclusion in the Annual Conference agenda:

(1) Motions should, wherever possible, deal with general principles rather than fine detail.

For example, a resolution seeking that 'the Association pursue \$12.60 compensation for every lamb killed by dingoes coming out of a national park' may be too specific, while a general resolution seeking 'full compensation for stock losses arising as a result of attacks by dingoes coming out of national parks' is more realistic, and deals with a principle that, if adopted, the Association would be able to pursue and lobby on behalf of the Members of the Association.

(2) Motions should not simply restate existing policy.

For example, the Association has standing policy opposing any further mergers between major Australian Trading Banks. A motion proposing to simply re-state that policy would be less likely to get onto the Agenda than a resolution adding additional aspects to that policy.

(3) Motions need to be generally relevant to agriculture, and achievable within a reasonable timeframe.

For example, a Motion seeking that 'all landowners be exempt from Commonwealth income tax' is not specific to agriculture, and is not a policy that will realistically be achieved. Such a motion is less likely to be accepted onto the Agenda.

(4) To the greatest degree possible, Motions should deal with state-wide or national issues affecting agriculture, rather than local issues.

For example, a motion seeking 'that the Gosford Council be required to control blackberries in the Terrigal nature reserve' deals with local issues that can be addressed in the first instance by the relevant NSW Farmers' Association District or Regional Council.

(5) Motions need to be able to stand alone as a statement, and be understandable to other Members and the general public.

For example, a motion seeking that 'we oppose any use of the Gelatin-gel test' doesn't make much sense to most people, however a motion seeking that the Association oppose the use of the Gelatin-Gel test for diagnosing footrot in sheep' is more readily understood.

When drafting Motions to send to the Association for inclusion in the Annual Conference Agenda the following rules apply:

- (1) Motions should start with 'That the Association...';
- (2) Motions should only address a single subject;
- (3) Motions should not contain argument, yet be as self-explanatory as possible; and
- (4) Motions must be submitted using the Form at the back of this booklet or the Online Submission Form.

Once the Motions have been received by the Association, the Chief Executive Officer and the General Manager Policy may contact the nominated person to discuss the Motion received in relation to the matters raised above or as to its content and expression. This will extend to those Motions that may not be accepted for debate at the Association's Annual Conference. Any such discussion will thereafter be confirmed in writing.

The timeline for preparation of the Agenda is as follows:

Friday, 7 May 2010	Motions due at the Association's Head Office.
Thursday, 1 July 2010	NSW Farmers' Association Annual Review to be posted to Members to give formal notice of the General Association and Industrial Association Annual General Meetings.

Motions must be received at Head Office by:

5.00pm, Friday, 7 May 2010

Website: www.ac.org.au

Fax: 02 8251 1750

Late Motions may not be accepted.

Annual Conference Representation Schedule

Travel Allowances and Total Entitlements for District Council Delegates

The Association assists with the expenses of accredited Delegates from each District Council to attend the Annual Conference.

Expenses are based on the District Council name as location and on \$44 per 100 kilometre radius or part thereof from Sydney.

An allowance of \$75 per day per Delegate is also paid.

District Councils and Branches, at their own discretion, may further assist Delegates with their expenses.

The tables to the right outline:

- the number of Delegates (votes) each District Council is entitled to send to Annual Conference; and
- the allowance paid per kilometre to Delegates according to their District Council.

Region 1 District Council	Kilometre Allowance \$	No. Of Delegates (Votes)
Boggabri	176	2
Garah	264	3
Inverell	220	6
Moree	264	5
Narrabri	220	4
North Star	264	3
Walgett East	264	5
Warialda	264	1
Wee Waa	220	3
	Total	32

Region 2 District Council	Kilometre Allowance \$	No. Of Delegates (Votes)
Armidale	176	7
Barraba	220	4
Glen Innes	220	4
Guyra	220	4
Tenterfield	264	3
Uralla	176	3
Walcha	176	7
	Total	32

Region 3 District Council	Kilometre Allowance \$	No. Of Delegates (Votes)
Coona-barabran	176	4
Coonamble	220	3
Dubbo	176	3
Gilgandra	176	3
Gulargambone	220	2
Mendooran	176	3
Narromine	176	4
Nyngan	220	3
Tullamore	176	4
Warren	220	3
	Total	32

Region 4 District Council	Kilometre Allowance \$	No. Of Delegates (Votes)
Coolah	132	3
Currabubula	176	1
Gunnedah	176	5
Manilla	176	2
Merriwa	132	2
Pottinger	176	4
Quirindi Willow Tree	132	4
Scone	132	5
Tamworth	176	6
	Total	32

Region 5 District Council	Kilometre Allowance \$	No. Of Delegates (Votes)
Ardlethan	220	2
Barmedman	176	2
Condobolin	220	3
Forbes	176	3
Hillston	264	3
Parkes	176	5
Peak Hill	176	2
Rankins Springs	220	2
Temora	176	3
Tullibigeal	220	4
West Wyalong	176	3
	Total	32

Annual Conference Representation Schedule

Region 6 District Council	Kilometre Allowance \$	No. Of Delegates (Votes)
Bathurst	88	4
Blayney	132	2
Molong	132	4
Mudgee	132	8
Oberon	88	3
Orange	132	5
Wellington	132	6
	Total	32

Region 7 District Council	Kilometre Allowance \$	No. Of Delegates (Votes)
Cumberland	44	16
Hunter	88	16
	Total	32

Region 8 District Council	Kilometre Allowance \$	No. Of Delegates (Votes)
Canowindra	132	5
Cootamundra	176	4
Cowra	132	5
Grenfell	132	3
Harden	132	4
Yass	132	6
Young	132	5
	Total	32

Region 9 District Council	Kilometre Allowance \$	No. Of Delegates (Votes)
Berrigan	264	3
Coleambally	220	5
Corowa	264	2
Deniliquin	308	7
Griffith	220	5
Jerilderie	264	3
Leeton	220	0
Narrandera	220	3
Wakool	308	4
	Total	32

Region 10 District Council	Kilometre Allowance \$	No. Of Delegates (Votes)
Albury	220	2
Coolamon	176	2
Gundagai	176	4
Henty	220	4
Holbrook	220	6
Junee	176	3
Lockhart	220	5
Wagga Wagga	176	6
	Total	32

Region 11 District Council	Kilometre Allowance \$	No. Of Delegates (Votes)
Bega	176	5
Bombala/ delegate	176	2
Cooma	176	6
Crookwell	88	4
Goulburn	88	9
Molonglo	132	6
	Total	32

Region 12 District Council	Kilometre Allowance \$	No. Of Delegates (Votes)
Balranald/ oxley	352	6
Bourke	308	5
Brewarrina	308	3
Cobar	264	3
Finch	264	2
Ivanhoe	308	2
Lower Western	396	7
Upper Western	396	4
	Total	32

Region 13 District Council	Kilometre Allowance \$	No. Of Delegates (Votes)
Far North Coast	308	14
Mid North Coast	176	8
North Coast	264	10
	Total	32

Hort District Council	Kilometre Allowance \$	No. Of Delegates (Votes)
Central West	Various	2
Hunter/ Hawksbury	Various	2
Mid North Coast	Various	2
Northern	Various	2
Riverina Highlands	Various	2
Riverina	Various	2
Western Rivers	Various	2
Horticulture Agm	Various	2
	Total	16

Region Miscellaneous	Kilometre Allowance \$	No. Of Delegates (Votes)
Goat Industry	Various	1
Northern Pork	Various	4
Poultry Egg	Various	4
Poultry Meat	Various	4
Oyster Industry	Various	1
Seed Industry	Various	1
Southern Pork	Various	4
North Coast Dairy	Various	2
South Coast Dairy	Various	2
Inland Dairy	Various	2
Hunter Dairy	Various	2
	Total	27

* Kilometre allowance varies depending upon distance from Sydney, Delegates should choose appropriate District Council distance.

Instructions for completing the **Delegate Advice Form**

- Delegates must be voting financial Members of the Association.
 - Only one (1) Delegate or Alternate Delegate per Membership is allowed.
- (1) Refer to Annual Conference Representation Schedule on the previous page to obtain the number of Delegates your District Council is entitled to send to the Annual Conference.
 - (2) Please print clearly, completing the details in full making sure you include Membership Number(s) or complete the Form online at http://www.ac.org.au/Delegate_registration_form
 - (3) Separate Forms are included for advice of Delegates and Alternate Delegates.
 - (4) Return the forms to Association's Head Office by 5pm Friday, 7 May 2010.
 - (5) Please advise the Association's Head Office of any changes in the Delegates representing your District Council.

Please complete and return these Forms to Head Office by:

5.00pm on Friday, 7 May, 2010

Fax: 02 8251 1750

Delegate Details | DELEGATE PER MEMBERSHIP

District Council: Region:

Date of your next DC Meeting:

The Association can try to secure local representatives from our Major Sponsors to present at your meetings on a topic of relevance. If you would like to take advantage of this opportunity, please tick the relevant circle.

- WFI
 WorkCover
 NAB AgriBusiness
 Mitsubishi

DELEGATE 1	
Title:	Family Name:
.....	
First Name:	
.....	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years
<input type="radio"/> >55 years	(optional)
Preferred Name on Name Tag:	
.....	
Membership Number:	
MUST BE QUOTED	
Address:	
.....	
.....	
Telephone No:	Mobile:
.....	
Email:	
.....	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday
<input type="radio"/> Thursday	

DELEGATE 2	
Title:	Family Name:
.....	
First Name:	
.....	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years
<input type="radio"/> >55 years	(optional)
Preferred Name on Name Tag:	
.....	
Membership Number:	
MUST BE QUOTED	
Address:	
.....	
.....	
Telephone No:	Mobile:
.....	
Email:	
.....	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday
<input type="radio"/> Thursday	

DELEGATE 3	
Title:	Family Name:
.....	
First Name:	
.....	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years
<input type="radio"/> >55 years	(optional)
Preferred Name on Name Tag:	
.....	
Membership Number:	
MUST BE QUOTED	
Address:	
.....	
.....	
Telephone No:	Mobile:
.....	
Email:	
.....	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday
<input type="radio"/> Thursday	

DELEGATE 4	
Title:	Family Name:
.....	
First Name:	
.....	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years
<input type="radio"/> >55 years	(optional)
Preferred Name on Name Tag:	
.....	
Membership Number:	
MUST BE QUOTED	
Address:	
.....	
.....	
Telephone No:	Mobile:
.....	
Email:	
.....	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday
<input type="radio"/> Thursday	

Delegate Details | DELEGATE PER MEMBERSHIP

District Council: _____

Region: _____

DELEGATE 5	
Title:	Family Name:
First Name:	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years <input type="radio"/> >55 years (optional)
Preferred Name on Name Tag:	
Membership Number: MUST BE QUOTED	
Address:	
Telephone No:	Mobile:
Email:	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday <input type="radio"/> Thursday

DELEGATE 6	
Title:	Family Name:
First Name:	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years <input type="radio"/> >55 years (optional)
Preferred Name on Name Tag:	
Membership Number: MUST BE QUOTED	
Address:	
Telephone No:	Mobile:
Email:	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday <input type="radio"/> Thursday

DELEGATE 7	
Title:	Family Name:
First Name:	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years <input type="radio"/> >55 years (optional)
Preferred Name on Name Tag:	
Membership Number: MUST BE QUOTED	
Address:	
Telephone No:	Mobile:
Email:	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday <input type="radio"/> Thursday

DELEGATE 8	
Title:	Family Name:
First Name:	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years <input type="radio"/> >55 years (optional)
Preferred Name on Name Tag:	
Membership Number: MUST BE QUOTED	
Address:	
Telephone No:	Mobile:
Email:	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday <input type="radio"/> Thursday

Alternate Delegate Details | DELEGATE PER MEMBERSHIP

District Council: _____

Region: _____

ALTERNATE DELEGATE 1	
Title:	Family Name:
First Name:	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years <input type="radio"/> >55 years (optional)
Preferred Name on Name Tag:	
Membership Number: MUST BE QUOTED	
Address:	
Telephone No:	Mobile:
Email:	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday <input type="radio"/> Thursday

ALTERNATE DELEGATE 2	
Title:	Family Name:
First Name:	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years <input type="radio"/> >55 years (optional)
Preferred Name on Name Tag:	
Membership Number: MUST BE QUOTED	
Address:	
Telephone No:	Mobile:
Email:	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday <input type="radio"/> Thursday

ALTERNATE DELEGATE 3	
Title:	Family Name:
First Name:	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years <input type="radio"/> >55 years (optional)
Preferred Name on Name Tag:	
Membership Number: MUST BE QUOTED	
Address:	
Telephone No:	Mobile:
Email:	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday <input type="radio"/> Thursday

ALTERNATE DELEGATE 4	
Title:	Family Name:
First Name:	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years <input type="radio"/> >55 years (optional)
Preferred Name on Name Tag:	
Membership Number: MUST BE QUOTED	
Address:	
Telephone No:	Mobile:
Email:	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday <input type="radio"/> Thursday

Miscellaneous Delegate Details | DELEGATE PER MEMBERSHIP

District Council: _____

Region: _____

MISCELLANEOUS DELEGATE 1	
Title:	Family Name:
First Name:	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years <input type="radio"/> >55 years (optional)
Preferred Name on Name Tag:	
Membership Number: MUST BE QUOTED	
Address:	
Telephone No:	Mobile:
Email:	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday <input type="radio"/> Thursday

MISCELLANEOUS DELEGATE 2	
Title:	Family Name:
First Name:	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years <input type="radio"/> >55 years (optional)
Preferred Name on Name Tag:	
Membership Number: MUST BE QUOTED	
Address:	
Telephone No:	Mobile:
Email:	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday <input type="radio"/> Thursday

MISCELLANEOUS DELEGATE 3	
Title:	Family Name:
First Name:	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years <input type="radio"/> >55 years (optional)
Preferred Name on Name Tag:	
Membership Number: MUST BE QUOTED	
Address:	
Telephone No:	Mobile:
Email:	
Days attending Conference (please tick):	
<input type="radio"/> Tuesday	<input type="radio"/> Wednesday <input type="radio"/> Thursday

MISCELLANEOUS DELEGATE 4	
Title:	Family Name:
First Name:	
<input type="radio"/> Male	<input type="radio"/> Female
<input type="radio"/> <35 years	<input type="radio"/> 35-55 years <input type="radio"/> >55 years (optional)
Preferred Name on Name Tag:	
Membership Number: MUST BE QUOTED	
Address:	
Telephone No:	Mobile:
Email:	
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<input type="radio"/> Tuesday	<input type="radio"/> Wednesday <input type="radio"/> Thursday

Motions for Submission

You may also submit your Motion(s) online at:

http://www.ac.org.au/motion_form

or complete and fax this form to:

(02) 8251 1750

by 5pm Friday, 7 May 2010

Please ensure sender details are completed.

If you wish to submit more than one Motion,
please photocopy this Form.

SENDER DETAILS

Name _____

Address _____

Tel _____

Fax _____

Email _____

District Council:

Region:

Branch:

I. Subject:

That the Association:

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PLEASE READ

Prior to submitting your Motion to the Association's Annual Conference, please consider the following check list because it may assist in preventing the Motion being amended from the floor of Annual Conference.

The submission of background information is encouraged as the Motion may cover issues that are not widely understood.

Motion Check List

Before sending in the Motion, please ensure that you check it against the following list:

- Have you checked to see if the Motion is covered by existing Association policy?
The Association's Policy Manual may be viewed at: www.ac.org.au
- Does this Motion deal with general principles, rather than fine detail?
- Is this Motion relevant to agriculture?
- Can the Motion be achieved within a reasonable timeframe?
- Does the Motion deal with statewide or national issues, rather than local ones?
- Could the Motion stand alone and be understood by all Members?
- Does the Motion address a single subject?
- Have you attached background information, if necessary?

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Address _____

Tel _____

Fax _____

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District Council:

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Branch:

2. Subject:

That the Association:

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Growing the Business
of Farming

For further information contact:

Annual Conference Secretariat

Event Directors Pty Ltd

T: (02) 8251 1821

info@ac.org.au

www.ac.org.au
